

# UP BUILDERS SHOW - 2019 REGISTRATION & RENTAL FORM

**The deadline for 2018 Exhibitors to guarantee their same booth space is January 11, 2019**

**COMPANY INFORMATION**

Phone: \_\_\_\_\_

Business: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email address: \_\_\_\_\_

Type of Business/Exhibit: \_\_\_\_\_

Booth Location Desired: 1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ or  Check here for same booth(s) as last year

**CHECKLIST ITEM #1 - BOOTH FEES**

Booth Type	Size:	Member Rate*	Non-Member Rate	# Ordered	\$ Total
One 'A' Booth	(12' X 12')	\$ 395.00	\$ 600.00	_____	_____
Two 'A' or One 'B' Booth	(12' X 24')	\$ 710.00	\$ 1,080.00	_____	_____
Three 'A' Booths	(12' x 36')	\$ 1,005.00	\$ 1,530.00	_____	_____
Four 'A' Booths	(12' X 48')	\$ 1,265.00	\$ 1,920.00	_____	_____
One 'D' Booth	(Approx. 24' X 24")	\$ 1,265.00	\$ 1,920.00	_____	_____
Five or more 'A' Booths - each booth		\$ 315.00	\$ 480.00	_____	_____
Center Booth		\$ 2,845.00	\$ 4,320.00	_____	_____

If you wish to create a deeper booth space, please contact the Show Coordinators

*\* Discount for Members of the Marquette Builders Exchange or Home Builders Association of the U.P.*

**OPTIONAL ITEMS/RENTAL ITEMS**

	Cost:	# Ordered	\$ Total
Outdoor Vehicle/Equipment Spaces (Only 5 available)	\$ 200.00	_____	_____
220 Electric Power (Needed only for spas, stoves, etc.)	\$ 25.00	_____	_____
Plastic Table Cover & Skirt (Choose: Yellow -- Blue -- Black -- Red -- Burgundy -- White -- Green)	\$ 15.00	_____	_____
Folding Tables (3' x 6')	\$ 6.00	_____	_____
Metal Folding Chairs	\$ 2.00	_____	_____
Jumbo-tron Ad in Dome during Show	\$ 75.00	_____	_____

**GRAND TOTAL:** \_\_\_\_\_

**CHECKLIST ITEM #2 - AUTHORIZED SIGNATURE HERE :**

I ACKNOWLEDGE THAT I HAVE READ THE CONTRACT IN CONNECTION WITH MY APPLICATION FOR BOOTH SPACE AT THE 2019 U.P. BUILDERS SHOW, AND I AGREE TO ABIDE BY THE CONTRACT AS A CONDITION OF MY BEING AN EXHIBITOR.

**CHECKLIST ITEM #3 - INCLUDE A COPY OF YOUR BUILDERS OR CONTRACTORS LICENSE**

**CHECKLIST ITEM #4 - INCLUDE PROOF OF INSURANCE:** An ACORD FORM from your insurance agent listing the UP BUILDERS SHOW as an ADDITIONAL INSURED using ADDRESS below

**CHECKLIST ITEM #5 - FULL PAYMENT:** *Cash, Check, VISA, MasterCard, American Express accepted*

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ 3 Digit Code: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ **Make check payable to: U.P. Builders Show**

Mail/deliver to: U.P. Builders Show, c/o Marquette Builders Exchange, 1229 W Washington St, Ste 3, Marquette, MI 49855

Phone: 906-225-1216 or 906-228-2312, Fax: 906-226-7240, email: [jen@mqtbx.org](mailto:jen@mqtbx.org) or [info@upbuilders.org](mailto:info@upbuilders.org)